

# Agenda

**Meeting of:** Planning and Economic Development Overview & Scrutiny Panel

**Meeting held in:** Personnel Training Room, The Council House, Bourne Hill, Salisbury.

**Date:** 30 August 2005

**Commencing at:** 6.00pm

**R K Sheard**  
Chief Executive  
19<sup>th</sup> August 2005

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**1 Apologies:**

To receive any apologies for absence.

**2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Sara Draper (01722 434345)*

**3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Sara Draper (01722 434345)*

**4 Minutes:**

To approve as a correct record the minutes of the special meeting held on [16<sup>th</sup> May 2005](#) and the last meeting held on [1 June 2005](#) (circulated under separate cover).



Awarded in:  
Housing Services  
Waste and Recycling Services



**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Statement of Community Involvement - Part of the Local Development Framework**

To consider the attached draft Statement of Community Involvement and to make any recommendations to Cabinet ahead of the meeting on 7<sup>th</sup> September.

*Background Papers: none*

*Contact Officer: John Meeker (01722 434396)*

**8. Update on Policy R2**

To consider the attached joint update report from the Planning Officer (Forward Planning) and the Solicitor.

*Background Papers: none*

*Contact Officer: Sara Hughes (01722 434674)*

**9. Cabinet Work Programme**

To consider the attached Cabinet work programme. For ease of reference, only those items relating to this Panel have been attached.

*Background Papers: none*

*Contact Officer: Sara Draper (01722 434345)*

**10. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**